



KEEPING AMERICA'S DREAM AFFORDABLE

# 2012 Student Application Stan & Thelma Plumlee Scholarship

**[You must attend a Tennessee educational facility, to qualify.]**

## PERSONAL INFORMATION

First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_ Last Name \_\_\_\_\_

Date of Birth \_\_\_\_ - \_\_\_\_ - \_\_\_\_ **Marital Status:** Single  Married

**Gender:** Male  Female

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Daytime Telephone \_\_\_\_\_ Evening \_\_\_\_\_

E-mail Address \_\_\_\_\_

How did you find out about the Scholarship? \_\_\_\_\_

(In order to qualify as a candidate, **at least one** of the following statements must apply.)

- Do you live in a manufactured home?  YES  NO
- Do you work in the Manufactured Housing Industry?  YES  NO Where? \_\_\_\_\_
- Does a relative work in the MH Industry?  YES  NO Name \_\_\_\_\_  
Relationship \_\_\_\_\_ Company \_\_\_\_\_

## FAMILY INFORMATION

Mother's Name \_\_\_\_\_ Employer \_\_\_\_\_ Occupation \_\_\_\_\_

Father's Name \_\_\_\_\_ Employer \_\_\_\_\_ Occupation \_\_\_\_\_

Legal Guardian \_\_\_\_\_ Employer \_\_\_\_\_ Occupation \_\_\_\_\_

Sibling's # of \_\_\_\_\_ Ages \_\_\_\_\_

*If you are **NOT** claimed as a dependent and/or married, please complete information below:*

Spouse Name \_\_\_\_\_ Employer \_\_\_\_\_ Occupation \_\_\_\_\_

Number of Children \_\_\_\_\_ Ages \_\_\_\_\_

Scholarship Funded by the Tennessee Manufactured Housing Association  
604 4<sup>th</sup> Avenue North . Nashville, Tennessee 37219  
(615) 256-4733 - Fax: (615) 255-8869 - www.tnmha.net

# **STUDENT EMPLOYMENT HISTORY**

(List the last three jobs you have held with the most current first)

Employer	Dates of Employment ( <i>from-to</i> )	Position
Employer	Dates of Employment ( <i>from-to</i> )	Position
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## **FINANCIAL INFORMATION** (List all household income)      **If claimed as a dependent:**

Student Yearly Income \_\_\_\_\_

Father's Yearly Income \_\_\_\_\_

Mother's Yearly Income \_\_\_\_\_

Legal Guardian Income \_\_\_\_\_

### ***If you are married:***

Spouse Income \_\_\_\_\_

Other Income (i.e. Government Assistance) \_\_\_\_\_

### **Please state any financial assistance you expect to receive and \$ amounts while in school:**

Check **all that apply:**

Grants \$ \_\_\_\_\_ Loans \$ \_\_\_\_\_ Scholarships \$ \_\_\_\_\_

Parents, Guardian, or Spouse Contribution \$ \_\_\_\_\_ Other \$ \_\_\_\_\_

Describe any special needs for financial assistance (Example: Does your family have any illnesses, disabilities, other dependents in school, etc.)

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# ACADEMIC INFORMATION

## HIGH SCHOOL ATTENDED or ATTENDING:

Name of High School \_\_\_\_\_

Address \_\_\_\_\_

Graduation Date \_\_\_\_\_ GPA \_\_\_\_\_

School Phone # ( ) \_\_\_\_\_ School Fax # ( ) \_\_\_\_\_

## HONORS AND ACTIVITIES

Please list all of your activities, honors, and leadership positions in High School.

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COLLEGE/UNIVERSITY PLANS: *If you are currently in High School*, please specify the College or University you plan to attend:

College/University Name \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

*\* If accepted, attach letter of acceptance.*

COLLEGE ATTENDING: (*If you are currently enrolled in a College or University*):

Name of Institution \_\_\_\_\_

Address \_\_\_\_\_

Expected Graduation Date \_\_\_\_\_ Current GPA \_\_\_\_\_

## COLLEGE HONORS AND ACTIVITIES

Please list all of your activities, honors, and leadership positions in College.

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Please list any other activities outside of school you would like us to know about (i.e. Church, Community, etc.):

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Name of Hometown Newspaper \_\_\_\_\_ Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_ Phone# ( ) \_\_\_\_\_

**Please include the following items with your application;**

1. A recent photo;
2. The most recent transcript available;
3. Two letters of reference:
  - a) One from a teacher, principal or school administrator.
  - b) One personal reference; you may choose source.

**CERTIFICATION**

- 1) I hereby certify that the above information is accurate to the best of my knowledge.
- 2) This scholarship will be canceled immediately if any of the information presented above is identified as intentionally erroneous.

Applicant \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

The above information will be considered strictly confidential.

*It is the policy of the Stan & Thelma Plumlee Scholarship Fund not to discriminate on the basis of gender, handicap, race, color, religion, or national or ethnic origin in awarding financial aid.*

**Mail your completed application to the:**  
Tennessee Manufactured Housing Association  
604 4<sup>th</sup> Avenue North, Nashville-Tennessee 37219  
**Deadline for RECEIPT of application is **March 9, 2012.****

**Only completed applications received by March 9, 2012 will be considered by the Plumlee Scholarship Committee. Postmarked dates are not applicable in this process. Your application must be received by March 9, 2012.**

**Scholarship Recipient will be announced in April 2012.**

